

EXPRESS MAIL LABEL NO. EL417645598US

PATENT REISSUE APPLICATION

Docket No. 11527.209

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent No.: 5,662,731  
Issued: September 2, 1997  
Inventors: Per Just Andersen, Ph.D., et al.  
Assignee: E. Khashoggi Industries, LLC  
For: BIOLOGICALLY DEGRADABLE  
POLYMER MIXTURE  
Examiner: Blaine Copenheaver

) Art Unit  
) 1314  
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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

I hereby certify that following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated below in an envelope addressed to:

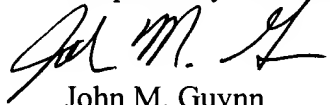
BOX REISSUE

Assistant Commissioner of Patents and Trademarks  
Washington, D.C. 20231.

Date of deposit: September 2, 1999.

- Specification and claims (bracketed and underlined)
- Drawings as issued in U.S. Patent No. 5,662,731
- Request for Reissue Application.
- Declaration in Support of Reissue Application.
- Associate Power of Attorney.
- Preliminary Amendment "A".
- Check No. 111205 in the amount of \$790
- Postcard

Respectfully submitted,



John M. Guynn  
Attorney for Applicants  
Registration No. 36,153

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Telephone: 801/533-9800

JMG:jrg

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EXPRESS MAIL LABEL NO. EL417645598US

REISSUE PATENT APPLICATION  
Docket No. 11527.209

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BOX REISSUE  
Assistant Commissioner of Patents  
and Trademarks  
Washington, D. C. 20231

REISSUE PATENT APPLICATION TRANSMITTAL

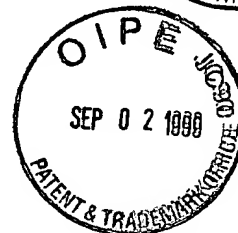
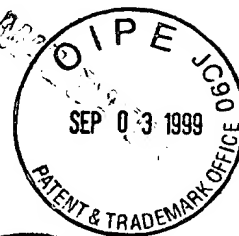
Sir:

This is a request for a reissue application for a utility patent under 37 C.F.R. § 1.53(b) pursuant to 35 U.S.C. § 251 and 37 C.F.R. §§ 1.171-1.179 for U.S. Patent No. 5,662,731, issued September 2, 1997 to Per Just Andersen, Ph.D. and Simon K. Hodson, and presently assigned to E. Khashoggi Industries, LLC ("Assignee"). This request is made by Assignee.

The following are being transmitted herewith for filing:

1. Specification and claims bracketed and underlined to show the requested amendments.
2. Drawings as issued in U.S. Patent No. 5,662,731 without amendment.
3. Request for Reissue Application.
4. Declaration in Support of Reissue Application.
5. Associate Power of Attorney.
6. Preliminary Amendment "A".

The filing fee has been calculated as shown below.



09390583-090299



| Small Entity                        |           |           |         |       | Other Than a Small Entity |              |       |
|-------------------------------------|-----------|-----------|---------|-------|---------------------------|--------------|-------|
| For                                 | No. Filed | No. Extra | Rate    | Fee   | or                        | Rate         | Fee   |
| Basic Fee                           |           |           |         | \$380 |                           |              | \$760 |
| Total Claims                        | 20- 20 =  |           | x 9 =   | \$    | or                        | x 18 =       | \$    |
| Ind. Claims                         | 3- 3 =    |           | x 39 =  | \$    | or                        | x 78 =       | \$    |
| Multiple Dependent Claims Presented |           |           | + 130 = | \$    | or                        | + 260 =      | \$    |
| <b>Total</b>                        |           |           |         | \$    | or                        | <b>Total</b> | \$760 |

X Check No.111205 in the amount of \$790 is enclosed to covert the finling fee.

X Please credit the overpayment of \$30 to Deposit Account No. 23-3178.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. Copies in triplicate of this sheet are enclosed.

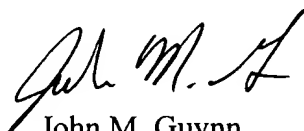
X Any additional filing fees required under 37 C.F.R. § 1.16.

X Any patent application processing fees under 37 C.F.R. § 1.17.

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 2<sup>nd</sup> day of September 1999.

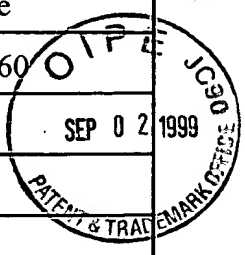
Respectfully submitted,



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Docket: 11527.209



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Inventors: Per Just Andersen, Ph.D., et al. ) Art Unit  
Assignee: E. Khashoggi Industries, LLC ) 1314  
For: BIOLOGICALLY DEGRADABLE )  
POLYMER MIXTURE )  
Examiner: Blaine Copenheaver )



BOX REISSUE  
Assistant Commissioner of Patents  
and Trademarks  
Washington, D. C. 20231

REQUEST FOR REISSUE APPLICATION

An application for patent reissue under 35 U.S.C. § 251 and 37 C.F.R. §§ 1.171-1.179 is requested of U.S. Patent No. 5,662,731, which issued on September 2, 1999 to Per Just Andersen, Ph.D., and Simon K. Hodson, and which is presently assigned to E. Khashoggi Industries, LLC ("Assignee"). This patent is still enforceable.

Assignee offers to surrender U.S. Patent No. 5,662,731 and will surrender the original Red Ribbon copy upon request by the U.S. Patent and Trademark Office. Surrender of the original patent is not made at this time since the original patent is not presently in the possession of the undersigned attorney but is located at Assignee's place of business.

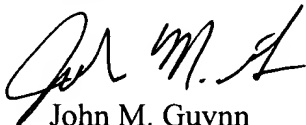
The basis for requesting this application for reissue is set forth in the accompanying declaration, also signed by the undersigned attorney, on behalf of Assignee and the original inventors.

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662060-E850660

In the event that further documentation is required by the U.S. Patent and Trademark Office in order to perfect this filing, or in order to more fully comply with the requirements for requesting a reissue application under 35 U.S.C. § 251 and 37 C.F.R. §§ 1.171-1.179 and any other appropriate statute, please notify the undersigned attorney, who will assist in providing any such documentation.

Dated this 2<sup>nd</sup> day of September 1999

Respectfully submitted,



John M. Guynn  
Attorney for Applicants  
Registration No. 36,153



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